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Bib Data Sheet

CONFIRMATION NO. 3833

SERIAL NUMBER 10/085,287	FILING DATE 02/28/2002 RULE	CLASS 345	GROUP ART UNIT 2674	ATTORNEY DOCKET NO. KLH 0105 PUS
APPLICANTS Karl C. Hansen, Amherst, NH;				
** CONTINUING DATA ***** THIS APPLICATION IS A CIP OF 09/906,218 07/16/2001 WHICH IS A CON OF 09/347,761 07/06/1999 PAT 6,275,214 YES R				
** FOREIGN APPLICATIONS *****				
IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY ** ** 03/22/2002				
Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature <i>DS</i> Initials	STATE OR COUNTRY NH	SHEETS DRAWING 6	TOTAL CLAIMS 33
ADDRESS David S. Bir Brooks & Kushman P.C. 22nd Floor 1000 Town Center Southfield , MI 48075-1351				
TITLE System and method for communication with enhanced optical pointer				
FILING FEE RECEIVED 552	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		